

### Annex 3 –Vehicle Registration Form

| Employee Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |
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| Employee's Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Apartment Number:                    |
| Contact Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | E-mail:                              |
| Emergency contact name :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Emergency contact number in Kuwait : |
| Vehicle Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |
| Model:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Plate No. :                          |
| Color:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Year of Manufacture:                 |
| Additional info. (if any):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |
| Declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |
| <p>I, the undersigned, confirm that the information I have provided is correct for my vehicle (or leased), and I acknowledge the rules and regulations ( and any updates to them ) for using the compound parking. I also acknowledge to update facilities management with the vehicle ownership status and update them with renewed registration or vehicle lease contract.</p> <p>Attached :</p> <ul style="list-style-type: none"> <li>• owned vehicles: valid registration</li> <li>• Leased vehicles: valid lease (contract), and valid registration</li> </ul> |                                      |
| Signature: ..... Date: / / 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |
| Note : completed and signed form must be submitted to the accommodation officer Mr. Thomas Varghese (contact No. : 66253154)                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |
| Facilities Management Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |
| Facilities manager Signature: ..... Date: / / 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |

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